STATE OF SOUTH CAROLINA COUNTY OF

RECORDED this.

2 BI PM 1953

I, Cullen E. Whitfield, Jr. KNOW ALL MEN BY THESE PRESENTS, that

One and No/100 (\$1.00) and assumption of mortgage set out below in consideration of

N

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John M. Whitfield and Frances E. Whitfield, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near West Greenville, lying on Clemson Avenue and being known and designated as Lot #18 of the property of Greenville Land Co., Inc. as shown on plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 89 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Clemson Avenue, joint front corner of Lots Nos. 18 and 19 and running thence with joint line of said lots, N. 56-40 W. 160 feet to an iron pin on the southeastern side of Trotter Street; thence with said street, N. 33-20 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 18 and 17; thence with joint line of said lots, S. 52-47 E. 161.5 feet to an iron pin on the northwestern side of Clemson Avenue; thence with said avenue, S. 34-30 W. 70 feet to an iron pin, point of beginning; being the same property conveyed to me by W. N. Leslie, Inc. by deed dated January 16, 1963 and recorded in the R.M.C. Office for Greenville County in Deed Vol. at Page

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$7,650.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R.M.C. Office for Greenville County in Mortgage Book 912, at Page 40, the balance due thereon being the sum of \$ 7,600.07 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 18th SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville COUNTY OF Greenville 'Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the SWORN to before me this -18th day of Caroly a. Abbots Notary Public for South Carolina. m RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF Greenville N m GIVEN under my hand and seal this 18th Dal & Whitfield
Mae L. Whitfield S day of April 19 63. Mozeman (SEAL) Notary Public for South Carolina. 0 P_{•M.No} 26540 រហ 19 63 at 2:51